**AAPB ID:**

cpb-aacip-127-719kdf8m.h264

**Name:**

**Date (if known):**

**Summary:**

00:00:00.000 - 00:00:23.448

Talks about how there were a lot of Caucasians among them.

Qanemciluni Kass’alillranek.

00:00:26.493 - 00:02:06.658

Talks about first moving to Mamterilleq [Bethel], the early inhabitants of Mamterilleq, how they had mud houses and a community house [sod], and log houses.

Qanemciuq Mamterillermun upakarraallerminek, anglillermini Mamterillermiunek, enepiangqetullermeggnek qasgimek-llu, muragnek-llu enenek.

00:02:09.965 - 00:03:29.811

Talks about how people focused on food, drying fish roe and heads, how they had short drift nets, how boats required rowing, and dipnetting for rainbow smelt.

Qanemciluni yuut neqnek cumigtetullratnek, meluit qamiqurrit-llu kinercitullratnek, nanilngurnek kuvyangqetullratnek, angyameng cavyarauciatnek, qusuurnek-llu qalutullermeggnek.

00:03:34.275 - 00:05:28.996

Talks about how they would not scatter fish out of reverence, storing food away instead of leaving it, how food sources that aren’t revered become scarce, there now being stores, growing up as orphans, and getting handmade gifts from their caretaker.

Qanemciluni kencikngamegteki neqet sagcuitellratnek, cailkamtevkarpek’naki neqet qamagtelallratnek, neqkat kencikenrilkaceteng enurnarilauciatnek, kipusvigtangucianek, ellirauluteng anglillermeggnek, aulukestemeng-llu piliarinek cikiutengtullermeggnek.

00:05:30.496 - 00:06:36.134

Talks about how people took pity on orphans, how people will not have pity now, and not knowing much about abstinence.

Qanemciluni yuut elliraat takumcuktullratnek, yuut naklegyugngairuciatnek, eyagyaram-llu tungiinun nalluciminek.

00:06:37.496 - 00:08:37.977

Talks about people losing a sense of community, how they used to have a strong sense of community, and how they have started stealing from each other.

Qalarrluni yuut ilakutenriuciatnek, ilakuyuteqapigtetullermeggnek, ilameggnek-llu tegleganguciatnek.

00:08:39.415 - 00:10:37.106

Talks about how youth should treat each other with love, and negative effects of alcohol.

Qalarrluni ayagyuat kenkutesqumaniluki, taangam-llu arenqiallugutainek.

**Genre 1:**

Interview

**Genre 2:**

Cultural, Personal History

**Quality:**

**Genre 4 (Location):**

Mamterilleq [Bethel]

**Name 1:**

**Role 1:**

**Name 2:**

**Role 2:**

**TAGS:**

2 Nunat Mer’et-llu Atrit -- Place Names for Land and Bodies of Water

2.2 Nunacuaraat Atrit -- Place Names for Villages

2.2.2 Mamterilleq -- Bethel

4 Yuut -- People

4.5 Elliraat -- Orphans

9 Nerangnaqsaraq, Yuungnaqsaraq -- Subsistence

9.3 Neqsuryaraq -- Fishing

9.3.1 Kuvyat -- Drift Nets

9.3.3 Qalut -- Dipnets

10 Neqkiuryaraq -- Food Preparation

10.5 Qemagciyaraq -- Storage

16. Kass’artaat -- Manufactured Items, Western Stuff

16.1 Kass’at Tekipailgata -- Before Western Contact

16.1.1 Enepiaq, Nepiaq -- Sod-House

16.5 Kipusviit -- Trading Posts, Stores

17 Pissuutet, Cassuutet, Piliat, Saskut, Ayagassuutet -- Tools, Crafts, Weapons

17.4 Ayagassuutet -- Transportation

17.4.5 Angyaq -- Boat

19 Ukverput -- Traditional Beliefs

19.6 Alerquutet, Ayuqucirtuutet -- Instructions

19.6.3 Neqem, Neqkam Uqlautenritlerkaa -- Not to Make a Mess with Food, Food Sources

19.10 Kenkiyaraq -- Showing Love

19.10.1 Kenkucaraq -- Loving Each Other

19.13 Inerquutet -- Admonishments

19.13.1 Teglegyaraq -- Stealing

21 Ilaliuryaraq -- Social Structure

21.2 Qasgiq, Qaygiq -- Community or Men’s House

22 Calricaraq -- Health & Wellness

22.5 Taangaq -- Alcohol